



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Central Davao</b>	Area <b>2-C</b>	Club President <b>Jerome Camina</b>	Club Secretary <b>Tadashi Kanda</b>
---	--------------------	--	--

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 07, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
09-Nov-20	20						ZOOM
11-Nov-20	10						ZOOM
17-Nov-20	16						ZOOM
26-Nov-20	17						ZOOM
22-Nov-20				9			ZOOM
20-Nov-10							Quinobatan, Albay, Brgy Nipa Daplay in Cantanduanes
20-Nov-20							Calapan, Mindoro
26-Nov-20							Caramoan Island, Camarines Sur
19-Nov-20						2	ZOOM

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>32</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray)	<b>32</b>

Existing Honorary Members:	<b>3</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>3</b>

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Elaine Mars G. Isip	Hoteliers	Rtn. Micah Z. Uy
2	Villa Mercedes G. Silva	Dormitory Rentals	IPP Carmencita R. Zurita
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Tadashi Kanda</b> Club Secretary	Attested by:  <b>Jerome Camina</b> Club President	A Copy of this report has been Furnished to:  <b>Val Dionisio</b> Assistant Governor
---	--	---

### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**